

**DELHI PUBLIC SCHOOL, NIGAHI**  
**BOOKS & STATIONERIES FOR THE SESSION : 2021-22**

**CLASS : VI**

| S.NO. | SUBJECT   | NAME OF THE TEXT BOOKS                               | R/S | CLASS | NAME OF THE WRITER | PUBLICATION             |
|-------|-----------|------------------------------------------------------|-----|-------|--------------------|-------------------------|
| 1     | ART       | CANDID GO CREATIVE ART & CRAFT 6                     | R   | VI    |                    | EVERGREEN               |
| 2     | COMPUTER  | NEW TRENDS IN COMPUTER 6                             | R   | VI    | T.D. MALHOTRA      | EVERGREEN               |
| 3     | ENGLISH   | HONEY SUCKLE                                         | R   | VI    |                    | NCERT                   |
| 4     | ENGLISH   | A PACT WITH THE SUN                                  | R   | VI    |                    | NCERT                   |
| 5     | *ENGLISH  | ELEMENTARY ENGLISH GRAMMAR & COMPOSITION FOR CLASS 6 | S   | VI    |                    | GOEL BROTHERS PRAKASHAN |
| 6     | ENV. EDN. | ENVIRONMENTAL EDUCATION (BOOK-6)                     | R   | VI    | STALIN MALHOTRA    | EVERGREEN               |
| 7     | HINDI     | VASANT BHAG I                                        | R   | VI    |                    | NCERT                   |
| 8     | HINDI     | BAL RAMKATHA                                         | R   | VI    |                    | NCERT                   |
| 9     | *HINDI    | HINDI VYAKARAN SUDHA FOR CLASS 6                     | S   | VI    | DR. SIKSHA         | GOEL BROTHERS PRAKASHAN |
| 10    | MATHS     | MATHEMATICS-6                                        | R   | VI    |                    | NCERT                   |
| 11    | S.ST      | SOCIAL AND POLITICAL LIFE                            | R   | VI    |                    | NCERT                   |
| 12    | S.ST      | THE EARTH OUR HABITATE                               | R   | VI    |                    | NCERT                   |
| 13    | S.ST      | OUR PAST HISTORY                                     | R   | VI    |                    | NCERT                   |
| 14    | S.ST      | MACMILLAN ATLAS                                      | R   | VI    |                    | MACMILLAN               |
| 15    | S.ST      | MAP SKILLS                                           | R   | VI    |                    | EVERGREEN               |
| 16    | SANSKRIT  | RUCHIRA PRATHAMO BHAG                                | R   | VI    |                    | NCERT                   |
| 17    | *SANSKRIT | KANAKA (SANSKRIT VYAKARAN) FOR CLASS 6               | S   | VI    |                    | .P.P. PUBLICATIONS      |
| 18    | SCIENCE   | SCIENCE                                              | R   | VI    |                    | NCERT                   |

| S.NO. | NO. OF PAGES | PARTICULARS                    | QTY |
|-------|--------------|--------------------------------|-----|
| 1     | 144          | SINGLE LINE RULED REGISTER     | 12  |
| 2     | 144          | SINGLE LINE INTERLEAF REGISTER | 3   |
| 3     | 144          | SINGLE LINE RULED NOTE BOOK    | 2   |
| 4     | 96           | SINGLE LINE RULED NOTE BOOK    | 3   |
| 5     | 40           | NAVMEET ART NOTE BOOK          | 1   |
| 6     | 50           | GRAPH COPY                     | 1   |
| 7     | 64           | SINGLE LINE NOTE BOOK          | 6   |

NOTE : R - RECOMMENDED S - SUGGESTED

**Note :**

1. The above mentioned books have been scrutinized by us and we assure that these books have no objectionable contents that can hurt the feelings of any class, community, gender, religious group in society.
2. No specific shop / dealer has been earmarked. The above books can be procured from open market.
3. Recommended books are compulsory. 4. Suggested books may be procured by the parents at their discretion.

Subject Teacher's Signature :

English :

*[Signature]*  
16.1.2021

Maths :

*[Signature]*  
16.1.2021

Science :

*[Signature]*  
16.1.2021

EVS

*[Signature]*  
16.1.2021

Hindi :

*[Signature]*  
16.1.2021

Sanskrit :

*[Signature]*  
16.1.2021

Computer :

*[Signature]*  
16.1.2021

Class Teacher :

*[Signature]*  
16.1.2021

Overall Book Incharge :

*[Signature]*  
16.1.2021

Headmistress :

*[Signature]*  
16.1.2021

Art :

*[Signature]*  
16.1.2021

S.St. :

*[Signature]*  
16.1.2021

Principal

*[Signature]*  
16.1.2021



**PRINCIPAL**  
**DELHI PUBLIC SCHOOL, NIGAHI**  
POST-NIGAHI  
DISTT.-SINGRAULI (M. P.) 486984