

**SARAS 7.0****School Affiliation Re-Engineered
Automation System****APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)****A : GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	DELHI PUBLIC SCHOOL NIGAH
2	AFFILIATION NO.(IF APPLICABLE)	1030126
3	SCHOOL CODE (IF APPLICABLE)	50116
4	COMPLETE ADDRESS WITH PIN CODE*	P.O. NIGAH, DIST-SINGRAULI, MADHYA PRADESH, PIN 486884
5	PRINCIPAL NAME*	PARTHA SARATHI SARKAR
6	PRINCIPAL QUALIFICATION*	M.SC., B.Ed
7	SCHOOL EMAIL ID*	dpsnigahi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	07805292007

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://dpsnigahi.org/uploads/pdf/Affiliation_letter_2026-2031.pdf

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://dpsnigahi.org/uploads/pdf/The_DP_S_Society_Registration_Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://dpsnigahi.org/uploads/pdf/NOC_from_MP_Govt.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://dpsnigahi.org/uploads/pdf/RTE_Affiliation_2028.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://dpsnigahi.org/uploads/pdf/Building_Safety_Certificate26.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://dpsnigahi.org/uploads/pdf/Fire_Safety_Certificate26.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	http://dpsnigahi.org/uploads/pdf/DEO%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://dpsnigahi.org/Uploads/PDF/Water%20%20Sanitary%20Condition%20Certificate%20valid%20uptil%2006.2026.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	http://dpsnigahi.org/uploads/pdf/Fee_Structure_2026-27.pdf

2	ANNUAL ACADEMIC CALENDER*	http://dpsnigahi.org/uploads/pdf/School_Calendar_2026-27.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://dpsnigahi.org/uploads/pdf/School%20Managing%20Committee%20members%202026-2027.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://dpsnigahi.org/uploads/pdf/PTA%20members%20-%202026-2027.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://dpsnigahi.org/uploads/pdf/School%20results%203%20years.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	P.S. SARKAR
2	TOTAL NO. OF TEACHERS*	63
	PGT*	8
	TGT*	18
	PRT*	37
3	TEACHERS SECTION RATIO*	1.4
4	DETAILS OF SPECIAL EDUCATOR*	Shall be appointed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

RESULT CLASS: X

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
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		STUDENTS	PASSED		
1	2026	85	84	98.82	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	102	79	79	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	29703	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	55	47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5	98
4	INTERNET FACILITY*	☒ Yes ☐ No	
5	NO. OF GIRLS TOILETS*	16	
6	NO. OF BOYS TOILETS*	16	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=mw5w6hB1_lw	

SAVE DATA