

MANDATORY PUBLIC DISCLOSURE

APPENDIX-IX
REVISED FORMAT

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL NIGAHI
2	AFFILIATION NO.(IF APPLICABLE)	1030126
3	SCHOOL CODE (IF APPLICABLE)	50116
4	COMPLETE ADDRESS WITH PIN CODE	DELHI PUBLIC SCHOOL NIGAHI, P.O. NIGAHI, DIST-SINGRAULI, MADHYA PRADESH, PIN 486884
5	PRINCIPAL NAME & QUALIFICATION:	MR. SUKHWANT SINGH THAPER, M.A., B.ED
6	SCHOOL EMAIL ID	dpsnigahi@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	07805-292007

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	View
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	View
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED,IF APPLICABLE, BY THE STATE GOVT./UT	View
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	View
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	View
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	View

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	View
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	View

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	View
2	ANNUAL ACADEMIC CALANDER.	View
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	View
4	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	View
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	View

RESULT CLASS:X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDETNS PASSED	PASS PERCENTAGE
1	2025-2026	85	84	98.82
2	2024-2025	68	68	100
3	2023-2024	93	85	91.39

RESULTCLASS:XII

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDETNS PASSED	PASS PERCENTAGE
1	2024-2025	85	74	87.05
2	2023-2024	81	79	97.53
3	2022-2023	92	85	92.39

D:STAFF(Teaching):

S. No.	INFORMATION	NUMBER/STRENGTH	DETAILS
1.	PRINCIPAL	01	
2.	TOTALNO.OF TEACHERS	54	
	▪ PGT	06	View
	▪ TGT	16	View
	▪ PRT	32	View
3.	TEACHERS SECTION RATIO	1:32	
4.	DETAILS OF SPECIAL EDUCATOR	Will be appointed soon	
5.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	View

E:SCHOOL INFRASTRUCTURE:

S.No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	29703.93 sq.mtr
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	55 (46.59 sq.mtr.)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	05 (97.74 sq.mtr.)
4.	NO. AND SIZE OF LIBRARY(IN SQR MTR)	01 (96.02 sq.mtr.)
5.	INTERNET FACILITY(YES/NO)	YES
6.	NO. OF GIRLS TOILETS	16
7.	NO.OF BOYS TOILETS	16
8.	NO.OF CWSN TOILETS	02
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=mw5w6hB1lw
